

G.P PORWAL ARTS, COMMERCE, & V.V. SALIMATH SCIENCE AND BCA COLLEGE SINDAGI-586128

> **RESEARCH TOPIC** DR B.R.AMBEDKAR

RESEARCH STUDENT **SUNANDA** R.NOA2057925

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2022-23

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### **AFFIDAVIT**

Rumari SUNANDA Final Year B.A Student, Has Prepared Project TitledDR B.R.AMBEDKAR"Under My Guidance .I Here By Conform That The Current Project Work Being Submitted To Rani Channamm University Belagavi For Ba Political Science Digree Has Not Been Submitted For Any Digree So Far.

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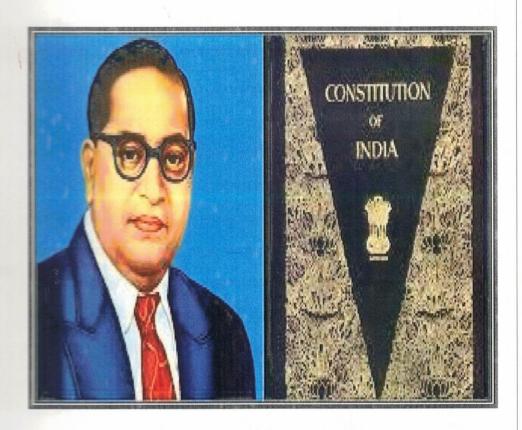
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## **Dr.B.R.Ambedkar and Constitution Of India**



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## Introduction

The men who guided the course of History, those who changed the thought and those who worked for the welfare of mankind or otherwise served the are generally fit subjects of research. The subject need not sit atop life's Mt.Everest. It is enough if one reaches a hilltop by his own To attempt to do research on the life of a well known figure in particularly of on whose political and social career had spanned meanly five eventful decades, is indeed a difficult task. A remarkable feature of India's social and freedom movement is the valuable service rendered at deferent stages by a long line of distinguished persons at the national and local levels who felt a deep and genuine affection for the motherland. These men gave a healthy tone to our public life through I records of personal purity and uncompromising adherence to convictions, which have become all too rare in the years of our Independence and after. Most social and political activities are activated by a variety of motives: they may wish to earn money, advance their careers, defeat personal enemies, achieve public or private ends, and so on. There is another category ofleaders who came with firm principles and strong convictions and dedicated their lives to active the goals for which those persons and principles stood. To this last category belonged Dr.B.R.Ambedkar social revolutionary and tireless fighter for social equality from Maharashtra Region. He was one of the most notable fighters ofIndia for social equality. B.R.Ambedkas hore ipa poor

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